

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-191-20156-0000

API NUMBER 9-19-69
 LEASE NAME Castholm
 WELL NUMBER 2 (SWD)
990 Ft. from S Section Line
4620 Ft. from E Section Line
 SEC. 12 TWP. 30 SRGE. 2 (X) or (W)
 COUNTY Sumner
 Date Well Completed 9-19-69
 Plugging Commenced 7-21-88
 Plugging Completed 7-23-88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Hummon Corporation
 ADDRESS 400 ONE MAIN PLACE WICHITA, KS 67202
 PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well SWD
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Wichita

Is ACO-1 filed? N/A If not, is well log attached? Yes

Producing Formation KC Depth to Top 3191 Bottom 3199 T.D. 3758

Show depth and thickness of all water, oil and gas formations. P.B. t.d. 3202

OIL, GAS OR WATER RECORD | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>AUG</u>	<u>Δ 1988 8-4-88</u>	<u>surface</u>	<u>615'</u>	<u>8 5/8"</u>	<u>615'</u>	<u>none</u>
		<u>surface</u>	<u>3252'</u>	<u>4 1/2"</u>	<u>3252'</u>	<u>2325'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
sand back to 3162' Dumped 5 sks cement w/dump bailer. Shot pipe off @ 2325'
Pulled pipe. Bailed down to 675' Built rock bridge. Ready mix to surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gressel Corp. License No. 5822

Address P.O. Box 322 Haysville, KS 67060

STATE OF Kansas COUNTY OF SeDgwick, ss.

Byron E. Hummon, Jr. (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Byron E. Hummon, Jr.

(Address) 400 One Main Place, Wichita, KS 67202



SWORN TO before me this 3rd day of August, 19 88

Sandra L. Mendoza
 Notary Public

My Commission Expires: February 13, 1990

DRILLERS LOG

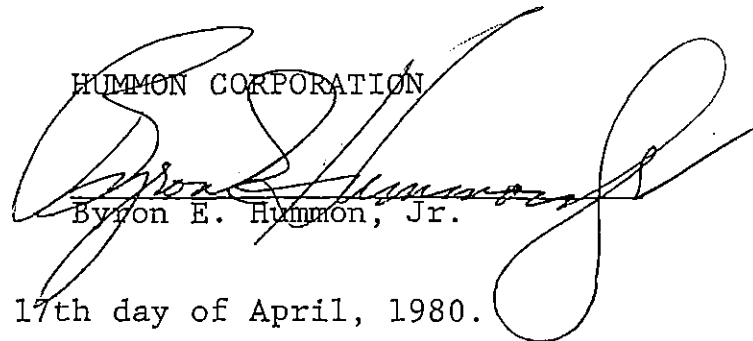
Castholm No. 2

CASING RECORD:	COMPANY:	Hummon Corporation	DESCRIPTION:
8 5/8" @ 615' w/350 sx cement	CONTRACTOR:	Sweetman Drilling, Inc.	N/2 SW SW Sec. 12-30S-2W Sumner Co., Ks.
4 1/2" @ 3252' w/125 sx cement	COMMENCED:	August 8, 1969	
	COMPLETED:	August 19, 1969	
TOTAL DPETH: 3758'			ELEVATION: 1320 KB

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Shale and shells	0	825	
Shale and lime	825	3719	
Lime	3719	3758	
Total Depth		3758	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

HUMMON CORPORATION



Byron E. Hummon, Jr.

Subscribed and sworn to before me this 17th day of April, 1980.

SANDRA L. MENDOZA
 STATE NOTARY PUBLIC
 SEDGWICK COUNTY, KANSAS
 MY APPT. EXP. 2/13/82


 Sandra L. Mendoza NOTARY PUBLIC
 STATE CORPORATION COMMISSION

JUL 11 1988

CONSERVATION DIVISION
Wichita, Kansas

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RECEIVED
STATE CORPORATION COMMISSION
AUG - 4 1988

CONSERVATION DIVISION
Wichita, Kansas

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