

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 15-19-08039-0000

LOCATION SE-SE-NE

SEC. 18 TWP 31 RGE. 27W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Edwards

Operator Dubin Bond and Sissala Petroleum Co Inc Address 420 W Douglas - Wichita, Kansas

Field _____ County Woods

Total Depth 5604 Feet.

Plugging Contractor Sissala Petroleum Co Inc, Ralph Nelson J.P.

Plugging Contractor's License No. 19K

Address Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

8 1/2" 1380' c.w.c. hole filled with heavy mud to 400' set Plug Displace 30.4 cement through drill pipe. cement 400' to 300' capped with steel cop. and left for 24 hours. for water well.

Outstanding forms to be mailed with final reports

M. A. Rivers
District Conservation Agent

Date 5-19-57

PLUGGING
FILE SEC 18 T. 31 R. 27W
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5-20-57
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