



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

15-129-10137-0000

RECEIVED
 STATE CORPORATION COMMISSION

FEB 27 1963
 2-27-63

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Al Ryan of Pan American Petroleum Corp. has this date requested permission to plug the following described well:

Mr. Al Ryan guarantees payment of the plugging fee.

Operator's full Name: Pan American Petroleum Corp.

Complete Address: Box 507 Ulysses, Kansas

Lease Name: Whitson Well No. #. 1

Location: C SW/4 NW/4 Sec. 21 Twp. 31S Rge. 40 (E) (W)

County Morton Total Depth 5100' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Al Ryan was instructed to plug the well as follows:

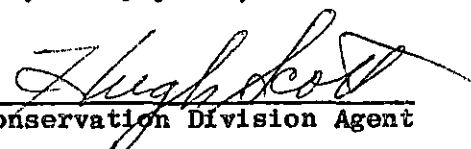
8 5/8" 1695' Circulated w/1200 sax.cement.

Mud 5100' to 2350' 100 sax.cement 2350' to 2150'

Mud 2150' to 650' Plug, 20 sax.cement 650' to 600'

Mud 600' to 30' Plug, 10 sax.cement 30' to surface.

Very truly yours,


 Conservation Division Agent