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Governor  
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Commissioner  
Commissioner  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-025-20.495-0000

Dear Sir:

Mr. Bud Wenzick of Murfin Drllg has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Drilling Co.

Complete Address: 617 Union Center Bldg, Wichita Kans

Lease Name: Ramsey Well No. 1

Location: NE NE SW Sec. 14 Twp. 31 Rge. 25 (E)

County: Clark Total Depth: 5840

Abandoned Oil Well  Gas Well  Input Well  SWD Well  DSA

Other well as hereafter indicated: \_\_\_\_\_

Mr. Wenzick was instructed to plug the well as follows:

There was 585' of 8 1/8 surface casing  
1st plug at 535' with 50 lbs cement  
2nd plug at 40-0 with 10 lbs cement  
5 lbs cement each in rat & mouse hole

RECEIVED  
STATE CORPORATION COMMISSION

Very truly yours,

AUG 12 1981

Lawrence Thomas  
Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas