JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

15-033-00052-0000

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMIT J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita Kansas Wichita 2, Kansas Dear Sir: I have this date 1962, authorized The following plugging operation: Operator's full Name: a Complete Address: Lease Name: Well No. Location: NE ___Sec. 10_ Twp. 3/ Rge. 30 (E)(W) County Com _Total Depth: 🔑 Oil Well Gas Well Input Well SWD Well D&A ____Other well as hereafter indicated: SKIL Operator was instructed to plug well as follows:

Very truly yours,