CONSERVATION DIVISION AGENT'S REPORT

TO: J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

FILE No. 15-119-10114-0000 County: Mente 7 Twp. 3/ Rge. 29 (E) Location: CSF NW Name of Field:_ Total Depth: 56 I have this date completed supervision of plugging of: Lease Name: Miles Well No. / Operator's Full Name: Complete Address: Plugging Contractor So Address: Julat Sen License No. Oll Well_____SWD Well____SWD Well_ Other well as hereafter Indicated: Was any delay in plugging operations caused by Conservation Division Agent? No 🖊 If yes how long? __ Reason: Operation Completed: Hour 3pm Day The above well was plugged as follows:

Remarks:

INV. NO. 4443-W