

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION  
(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Thomas of DNB Drlg. Inc. has this

date requested permission to plug the following described well:

Operator's Full Name: A. L. Abercrombie Inc.

Complete Address: 801 Union Center, Wichita, Ks. 67202

Lease Name: Slechta Well No. # 1

Location: C NW SW Sec. 1 Twp. 30-S Rge. 4 (E) (W)

County: Sumner Total Depth: 4417'

Abandoned Oil Well      Gas Well      Input Well      SWD Well      D&A X

Other well as hereafter indicated:     

Mr. Thomas was instructed to plug the well as follows:

8 5/8" sur. csg. 250' circ./cemt.

Fill hole/mud 260', 1/2 sx. hulls, plug, 30 sx. cemt.

Fill hole/mud 50', 1/2 sx. hulls, plug, 15 sx. cemt.

5 sx. cemt. in rathole.

RECEIVED  
STATE CORPORATION COMMISSION

7-17-81

Very truly yours,

CONSERVATION DIVISION  
Wichita, Kansas

Don Thompson  
Conservation Division Agent