State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY O. WILES Commissioner RAYMOND B. HARVEY Secrotary ROBT. C. LONDERHOLM Gon. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CURPORATION COMMISSIS.

DEC 30 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

| Mr. Norman Thomps | son of Garvey Dr | illing Company | has this |
|------------------------|----------------------|-------------------|-----------------------|
| date requested permiss | ion to plug the foll | owing described w | vel1: |
| Mr. Thompson | guarantees paym | ent of the pluggi | ing fee. |
| Operator's full Name:_ | Kenneth Rupp | | |
| Complete Address: | 1035 Wichita Pla | za, Wichita, K | ansas |
| Lease Name: I | Baker | Well No. # | 1 |
| Location: C SV | V NE Sec. 1 | 7 Twp. 30 Rge. 5 | (E) (W)_W_ |
| County Kingn | nan Total | Depth 4190 011 | Well |
| Gas WellInput Wel | 1SWD WellD | & A X Lost Hol | le |
| Mr. Thompson | was instructed t | o plug the well s | as follows: |
| 266' of 8 5/8" surf | face pipe, cement | circulated wi | th 200 sacks. |
| Fill hole with dril | lling mud to 260' | , 1st cementin | g <u>plug,</u> bridge |
| with hulls, and cen | nent with 25 sack | s. Fill hole w | ith drilling |
| mud to 40', 2nd cer | menting plug, bri | dge with hulls | <u>, and ce</u> ment |
| with 10 sacks to be | ase cellar. Bridg | e and cement r | at hole with |
| 2 sacks. | • | | |

Very truly yours,

archie Elvin