FORM - CP-2 Rev. 9-8-64

State of Kansas

E. EDWARD JOHNSON

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Markey WICHITA, KANSAS 67202 / --

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

PATIGIN COMMISSION JUL 8 1966 7-9-66 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Gen. Counsel

| Dear Sir: |
|--|
| Mr. Bill Nelson of Walters Drilling Co. has this |
| date requested permission to plug the following described well: |
| Mr. Nelson guarantees payment of the plugging fee. |
| Operator's full Name: Mull Drilling Company |
| Complete Address: 1625 Wichita Plaza Bldg., Wichita, Kansas |
| Lease Name: Tonn Well No. # 1 |
| Location: C SW NW Sec. 17 Twp. 30 Rge. 5 (E) (W) W |
| County Kingman Total Depth 3633' Oil Well |
| Gas WellInput WellSWD WellD & A_X_Lost Hole |
| Mr. Nelson was instructed to plug the well as follows: |
| 245' of 8 5/8" surface pipe, cement circulated with 190 sacks. Fill |
| nole with drilling mud to 240', 1st cementing plug, bridge with $\frac{1}{2}$ sack |
| of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', |

2nd cementing plug, bridge with $\frac{1}{2}$ sack of hulls, and cement with 10

sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

INVOICED

DATE 7-8-66

INV. NO. 3538-W

Very truly yours,

Conservation Division Agent