

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-171-21, 417-0000

SW/4, SEC. 36, T. 30S, R. 2 W/6

\_\_\_\_\_ FEET FROM N/S SECTION LINE

\_\_\_\_\_ FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5035

LEASE NAME Hufdegrave WELL # 1

OPERATOR: Aladdin Pet. Corp.  
NAME & ADDRESS: 809 Petroleum Bldg  
Wichita, Kansas  
67202

COUNTY Sumner

WELL TOTAL DEPTH 3840 FEET \$124.80

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET

SURFACE CASING: SIZE 8 7/8 FEET 482

ABANDONED OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR BTS LICENSE NUMBER \_\_\_\_\_

ADDRESS winfield, Ks.

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: 9 MONTH: Aug YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM \_\_\_\_\_

(COMPANY NAME) Plug Back to 3320 (PHONE) \_\_\_\_\_

WERE: set Bridge Plug @ 3250

set Plug @ 3200 + Dump 4 sx Cement

PLUGGING PROPOSAL RECEIVED BY WK & Thompson  
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL  PART \_\_\_\_\_ NONE \_\_\_\_\_

OPERATIONS COMPLETED: HOUR: 11:45 AM DAY: 9 MONTH: Aug YEAR: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

spotted 35 sx @ 1173. mud to 500'  
150 sx. cement from 500' to surface

REMARKS: Halliburton 445161

I (DID / DID NOT) OBSERVE THIS PLUGGING.

INVOICED

DATE 8-16-83

INV. NO. 5174-W

SIGNED Glen L. Ward  
RECEIVED (TECHNICIAN)  
STATE CORPORATION COMMISSION

AUG 15 1983

FORM CP-2/3  
REV. 6-83

CONSERVATION DIVISION  
Wichita, Kansas