., Table 1	2 040430	ADI NUMBEO 18	
CONSERVAT	PORATION COMMISSION ION DIVISION - PLUGGING SECTION ADO DERBY BUILDING		_, <u>T30_</u> s, <u>R_2_</u> w/
WICHITA, KANSAS 67202			et from S section lin
TECHNICIAN'S PLUGGING REPORT			
Operator License # 5050			lmWell # 2
M = 2	Hummon Corp.	County Sumner	104.5
	400 One Main Place	병ell Total Dopth	3216 fee
	Wichita, KS 67202	Conductor Pipe: Siz	sfeet
		Surface Casing: Siz	<u>0 8-5/8 feet 615</u>
Abandonad	Oli Well Gas Well	Input Well Swi	D Well_XD&A
	l as horeinafter indicated		
	Contractor Gressel Corp		
Address_	Haysville, KS		
	o plug at: Hour: Day:		
'lugaina a	proposal received from Curtis	Politicis	
(company name) Gressel Corp. (phone) Sand Back to 3140 & 5 sx			
		ridge at 675' and fill	
•	· · · · · · · · · · · · · · · · · · ·		wyredi mrx
· P6	erf ·3191-99 ·		
 			
	· · · · · · · · · · · · · · · · · · ·	·	
	Plugging Prop	osal Received by John	n S.
Plucaina O	Derations attended by A42. A	11 5 Y	(TECHNICIAN)
	perations attended by Agent?: A	•	
	Completed: Hour: 17:40 Day:		
	GGING REPORT The perfs were cov		
	n 5 sx of cement thru the bailer.		•
	5'. A bridge was built at 675' a	na itiieu to surjace wi	
redi	i mix.		
			
Remarks:	Wellington Redi-Mix #60986		
	(If additional description is	necessary, use BACK of	this form.)
	lid Goo poserve this plugging.		
WA O	do No Doserve this plugging.	<i>~</i>	
TE S	-4-88	Signed Steve U	on Grien

FORM CP-2/3 Rev.01-84