

DISTRICT CONSERVATION AGENT'S REPORT



1-31-38

To

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

File No. 2-38.

Location _____

Sec. 35 Twp. 30 Rge. 2E.

I have today completed supervision of plugging of:

Well No. F. 7 Lease Fruitz

Operator J. Goldstein.

Field _____ County Sumner.

Total Depth 1918. Feet.

(Describe briefly the manner in which the well was plugged)

Three sacks cement at bottom of hole
Three hundred buckets mud. Bridged
hole at 140 ft. Rock & 12 sack cement.
Filled with mud to top capped
with 5 sack cement.

PLUGGING
FILE SEC 35 T 30 R 2E
BOOK PAGE 2 - LINE 38

Sidney J. Shields
District Conservation Agent

Date: Jan. 25-1938.