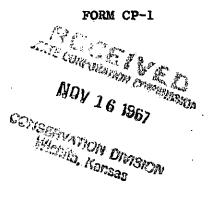
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy



Lease Owner A. L. Abercrombie,	Inc.
Address 801 Union Center; W	ichita, Kansas
Lease (Farm Name) B. H. SMITI	HWell No1
Well Location C NE NW Sec.	15 Twp. 32S Rge. (K)/30 (W)
i ·	Field Name (If Any)
	Gas Well x Input Well SWD Well D & A
	or Well Log filed with Plugging Supervisor
. Well log was filed May 22, 1961.	
Date and hour plugging is desired to begin	approx, November 18, 1967
	dance with the Rules and Regulations of the State
Corporation Commission.	
Name of company representative in charge o	of plugging operations George Sowles,
	Address West Tenth Street; Great Bend, Ks.
Plugging Contractor	License No.
Address	· · · · · · · · · · · · · · · · · · ·
	his well should be sent to A L Abercrombie Inc.
	Address 801 Union Center; Wichita, Kansas
and payment will be guaranteed by applican	
	Signed: Applicant or Acting Agent
	A. L. Abercrombie
	Date:November 15, 1967

ROBERT B. DOCKING
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
DALE E. SAFFELS
RAYMOND B. HARVEY
E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Caunsol



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 16, 1967

WELL PLUGGING AUTHORITY

Well No. Lease Descript:

Description County Total Depth

Plugging Contractor ?

B. H. Smith

C NE NW 15-32-30W

Meade 5798

Gentlemen:

named well.

A. L. Abercrombie. Inc.

Wichita, Kansas 67202

801 Union Center

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

.Very truly yours,

Mr. E. Eves Box "F" Sublette, Kansas
is hereby assigned to supervise the plugging of the above