

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

NOV 16 1967

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner A. L. Abercrombie, Inc.

Address 801 Union Center; Wichita, Kansas

Lease (Farm Name) B. H. SMITH Well No. 1

Well Location C NE NW Sec. 15 Twp. 32S Rge. (E) 30 (W)

County Meade Field Name (If Any) \_\_\_\_\_

Total Depth 5798' Oil Well  Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application No or Well Log filed with Plugging Supervisor \_\_\_\_\_

Well log was filed May 22, 1961.

Date and hour plugging is desired to begin approx. November 18, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations George Sowles,

A. L. Abercrombie, Inc. Address West Tenth Street; Great Bend, Ks.

Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to A. L. Abercrombie, Inc.

Address 801 Union Center; Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *A. L. Abercrombie*  
Applicant or Acting Agent

A. L. Abercrombie

Date: November 15, 1967



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

November 16, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	B. H. Smith
Description	C NE NW 15-32-30W
County	Meade
Total Depth	5798
Plugging Contractor	?


A. L. Abercrombie, Inc.  
 801 Union Center  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. E. Eves Box "F" Sublette, Kansas  
 is hereby assigned to supervise the plugging of the above named well.