STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION COMMISSION

NOV 27 1963

CONSERVATION DIVISION Wichita Kangas
нома 74102
Well No. 1
. 32 Twp.32S Rge. (E) 29 (W)
Field Name (If any)ANGELL
ellInput Well_X SWD WellD & A
If not, explain: TO BE MAILED IN
,
plugging operations MR. H. W. SHERWIN, JR. Address MEDICINE LODGE, KANSAS 67104
PULLING COMPANY License No. 436
LICENSE NO. 450
s well should be sent to SINCLAIR OIL & GAS COMPA
Address RT # 1 - GREAT BEND, KANSAS 67530
- 0 0



JOHN ANDERSON, &. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROST, C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

November 27, 1963

WELL PLUGGING AUTHORITY

Well No. Lease Stevens Description C NW NW 32-32-29W County Meade

Sinclair Cil & Gas Co. F. C. Box 521 Tulsa 2, Oklahoma

Centlemens

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Hugh Scott Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.