

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Not Plugged -
CE per WCD DF 12/14/89

API NUMBER 15-191-21,353-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oxford Exploration Company Lic 6889

ADDRESS 1550 Denver Club Bldg.; Denver, CO 80202 PHONE # (303)-572-3821

LEASE (FARM NAME) Stuhlsatz WELL NO. 20-3

WELL LOCATION C NE NW SEC. 20 TWP. 30S RGE. 3W (East)(West)

COUNTY Sumner TOTAL DEPTH 4340' FIELD NAME Conway

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 10, 1984 10:00 a.m. subject to confirmation

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren E. Martin ADDRESS P.O. Box 245; Bartley, NE 69020

PHONE # (308) - 692-3466 or 913-673-4423

PLUGGING CONTRACTOR to be supplied LICENSE NO. _____

ADDRESS _____ PHONE # (RECEIVED)

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: 9-24-84

NAME Oxford Exploration Company

ADDRESS 1550 Denver Club Bldg; Denver CO 80202 PHONE # (303)-572-3821

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Warren E. Martin
Applicant /or Acting Agent

DATE: 9/21/84



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

DEC 28 1984

EXPIRES

September 28, 1984
WELL PLUGGING NOTICE

Stuhlsatz #20-3
C NE NW
Sec. 20-30S-3W
Sumner County

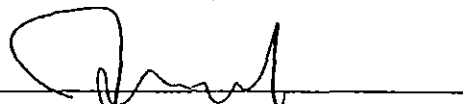
Oxford Exploration Company
1550 Denver Club Bldg.
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202

five days prior to plugging the well (KAR-82-3-113).