STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-191-22.071-0000 (of this well) (This must be listed; if no API* was issued, please note drilling completion date.)

| LEASE OPERATOR Jay Boy C | Dil, Inc. | | OPERATOR | S LICENSE NO. | 4569 |
|-------------------------------|------------------------------------|------------------|--------------|------------------------------|-------------------|
| ADDRESS 100 N. Broadway, S | | | | | |
| LEASE (FARM) Little | WELL NO. 2 | WELL LOCAT | PION NW SE 1 | MM COUNTA | Sumner |
| SEC. 9 TWP. 30 RGE. | 3W or W TOTAL | L DEPTH 44 | 139' | PLUG BACK TD_ | |
| Check One: | | | | | |
| OIL WELL GAS WELL | D&A X SWI | or INU WE | ELL D | OCKET NO | |
| SURFACE CASING SIZE | 8 5/8" SET AT 2 | 73¹ CEM E | ENIED WITH | | SACKS |
| CASING SIZE | Set at | CEME | ENTED WITH _ | 50 Common | SACKS |
| PERFORATED AT | | | | | |
| CONDITION OF WELL: GOOD | | | | JUNK IN HOLE | 3 |
| OPERATOR'S SUGGESTED METHOD O | OF PLUGGING THIS WE | LL | | | |
| • | Per State Corpo | ration Co | ommission | recommendati | ions |
| | rer scace corpo | | | | |
| (Tf a | dditional space is | needed us | e back of fo | oran) | · |
| | - | • | • | | _ |
| IS WELL LOG ATTACHED TO THIS | APPLICATION AS REQU (If not, ex | | YesI | S ACO-1 FILED: | ? <u>Yes</u> |
| DATE AND HOUR PLUGGING IS DES | | - |) am 6/3 | 21/88 | |
| PLUGGING OF THIS WELL WILL | | _ | | | |
| REGULATIONS OF THE STATE CORE | | | | STATE CONT | Elegino. |
| NAME OF COMPANY REPRESENTATIV | Æ AUTHORIZED TO BE | IN CHARGE | | , 1114 | MATION SOMMISSION |
| JOHN A. JOHNSON | | | PHONE # 81 | 6) 79 <u>8</u> 遍3582 | 1988 |
| ADDRESS P.O. Box 1389, G | reat Bend, Ks. | 67530 | | Wichita, K | <u> </u> |
| PLUGGING CONTRACTOR ALLEN | DRILLING COMPAN | Y | LICENSE NO. | | A |
| ADDRESS P.O. Box 1389, Gr | eat Bend, KS. 67 | 530 | PHONE/# (3 | 18 793-188 | 2 |
| PAYMENT WILL BE GUARANTEED BY | OPERATOR OR AGENT | SIGNED: | Sk | Hollen | |
| • | | | (Ope | erator or Agen | t) |
| •. | • | DATE: | 1 Jun | 2 dy, 1 | 188 |