

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15,191 22,065 - 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Source Petroleum OPERATORS LICENSE NO. 3667 *4/91*

ADDRESS 200 W. Douglas Suite 820 Wichita, KS 67202 PHONE # (316) 262-7397

LEASE (FARM) Little A WELL NO. 1 WELL LOCATION SE NW SE COUNTY Sumner

SEC. 3 TWP. 30S RGE. 3 (E) or (W) TOTAL DEPTH 4390 PLUG BACK TD 3760 (CIBP)

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 267 CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2 SET AT 4377 CEMENTED WITH 380 SACKS *fill up 1500*

PERFORATED AT 3807-11, 3320-22, 3289-91

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 3760 to 3230 4sx Dump Bailor

3- Hull- 10 J- 50 C- 10J-1-H- plug- 100 sx Cement 60-40 POZ 6% JELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-7-90 *7-3-90*

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Chuck Smith PHONE # (316) 262-7397

ADDRESS 200 W. Douglas Wichita, KS 67202

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 *6/91*

ADDRESS Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Elmer J. M...*
(Operator or Agent)

DATE: 7-2-90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

July 19, 1990

Source Petroleum
200 W. Douglas, Suite 820
Wichita, KS 67202

Little A #1
SE NW SE 03-30-03W
Sumner County, KS
API No. 15-191-22,065

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #2, 202 W. First St., #304
Wichita, KS 67202
(316) 263 - 8809