| , at the   |                                       |   |                 |  |                         |                             |                 |  |
|--|---------------------------------------|---|-----------------|--|-------------------------|-----------------------------|-----------------|--|
| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building |                                       | WELL PLUGGING RECORD<br>K.A.R82-3-117           |                 |  |                         | API NUMBER 129-20,817-00-00 |                 |  |
| Wichita, Kansas 6  | 7202                                  |   |                 |  | LEASE N                 | LEASE NAME DAVIS            |                 |  |
|  | NOTI                                  | TYPE OR PRINT NOTICE: Fill out completely       |                 |  | WELL NU                 | MBER1-23                    |                 |  |
|  |                                       | and return to Cons. Div. office within 30 days. |                 |  |                         | Ft. from S                  | Section Line    |  |
|  |                                       | •   |                 | -  | 4950                    | _ Ft. from E                | Section Line    |  |
| LEASE OPERATOR Donald C. Slawson   |                                       |   |                 |  |                         | 3 TWP . 31 RGE.             | . 40 (xextor(w) |  |
| ADDRESS Suite 700, 20 N. Broadway, OKC, OK 73102                         |                                       |   |                 |  |                         | COUNTY Morton               |                 |  |
| PHONE#(405) 232-0201 OPERATORS LICENSE NO. 5181                          |                                       |   |                 |  |                         | Date Well Completed 7/22/86 |                 |  |
| Character of Well D&A  |                                       |   |                 |  | Pluggin                 | Plugging Commenced7/21/86   |                 |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)                           |                                       |   |                 |  | Pluggin                 | g Completed _               | 7/22/86         |  |
| Did you notify the   | KCC District Off                      | ice prior                                       | to p            | lugging t  | his well?_              | yes                         |                 |  |
| Which KCC Office d   | id you notify?                        | Dx  | odge C          | City   |                         |                             |                 |  |
| Is ACO-1 filed? <u>att</u>   | ached If not,                         | is well   | log a           | ttached?_  | ,                       |                             |                 |  |
| Producing Formation N/A Depth to Top                                     |                                       |   |                 |  | Botte                   | BottomT.D.                  |                 |  |
| Show depth and thi   | ckness of all wate                    | ər, oil a                                       | ınd ga          | s formation  | ons.                    |                             |                 |  |
| OIL, GAS OR WATER RECORDS CA   |                                       |   |                 |  | ASING RECO              | RD                          | CL              |  |
| Formation  | Content                               | From  | To              | Size   | Put in                  | Pulled out                  |                 |  |
|  |                                       | -\  | -               | 8-5/8  | 1573                    | none                        |                 |  |
| · · · · · · · · · · · · · · · · · · ·                                    | · <del>  </del>                       | _\  | -}              |  | }                       |                             |                 |  |
|  |                                       |   |                 | <u> </u>   |                         |                             |                 |  |
| Describe in detail placed and the me were used, state                    | thod or methods u                     | sed in in<br>f same a                           | itrodu<br>nd de | cing it in properties of the p | nto the ho<br>ed, from_ | feet to                     | or other plu    |  |
| 1.573'. 40.  | sx 700' - 600'. 1                     | 0 sx 40'  | - 31.           | 10  sx ir  | rathole a               | and mousehole               | , weld plate    |  |
| at surface:  | प्रमण्डीकी descriptio                 | on is nec                                       | essar           | y, use BA  | CK of this              | form.)                      |                 |  |
| Name of Placeting 5  | data tor Slawson                      | Drilling  | g - Comp        | any, Inc.  |                         | License No                  |                 |  |
| Address Provided   | Box 101409, Great                     | Bend, KS  | 675             | 30   |                         |                             |                 |  |
| STATE OF Oklaho  |                                       | DUNTY OF  | O <u>k</u>      | lahoma   |                         | _,ss.                       |                 |  |
| Daniel G.  |                                       |   |                 | (Em  | ployee of (             | Operator) or                | (Operator)      |  |
| above-described w<br>statements, and ma                                  | ell, being first<br>tters herein cont | duly swor<br>ained and                          | n on<br>the     | oath, say:   | s: That ווג             | have knowniedo              | ne of Afne fact |  |

(Signature)

(Address)

5/7/88

3rd

the same are true and correct, so help me God.

My Commission Expires:

SUBSCRIBED AND SWORN TO before me this

Form CP-4

,1986

Revised 07-86

Swite 700, 20 N. Broadway Oklahoma City, OK 73102

day of September