STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15175 20703-00-00

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TYPE OR PRINT WELL NUMBER NOTICE: FILL out completely SPOT LOCATION 1250FSL x 2600FWL and return to Cons. Div. office within 30 days. SEC. 18 TWP.31' RGE.32 (K) or (W) Amoco Production Company LEASE OPERATOR COUNTY Seward P.O. Box 432, Liberal, Ks ADDRESS Date Well Completed 031684 Plugging Commenced 031684 PHONE #(316) 624-6241 OPERATORS LICENSE NO. 5952 Character of Well Dry hole Plugging Completed 031684 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City Is ACO-1 filed? Yes ____If not, is well log attached?___ Producing formation None Depth to top bottom T.D. 2926 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Tο Size Put in Pulled out 8-5/8 692 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1) Set CIBP at 2590 and capped with 2 sacks cement. 2) Roll hole with 9 ppg, 36 viscosity (API full funnel) mud. 3) Spot 13 sacks of cement from 740-640. 4) Spot 5 sacks cement from 40 to 5. cut 5' below surface. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Midwest Casing Pullers
Address Box F, Sublette, Kansas STATE OF Kansas COUNTY OF Seward T.A. Powers (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and K. BRUCA K. BRUCE (Signature) (Address) P.O. Box 432, Liberal, KS SUBSCRIBED AND SWORN TO before me this 12thay of April , 1984

28-85 APP TON COMMISSION

FORM CP-4 1-1 4-28-85 CONSERVATION OTVISION

Revised 06-83