

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-21425-0000

LEASE NAME MORGAN

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-31

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 31 TWP. 31 RGE. 32 (KR) or (W)

COUNTY SEWARD

LEASE OPERATOR BEREXCO INC

ADDRESS 970 FOURTH FINANCIAL CENTER

PHONE# (316) 265-3311 OPERATORS LICENSE NO. 5363

Date Well Completed 10/03/94

Character of Well D&A

Plugging Commenced 10/03/94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/03/94

The plugging proposal was approved on _____ (date)

by DODGE CITY OFFICE (XCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. 5867

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Contact	From	To	Size	Put In	Pulled out
	SURFACE			8-5/8	1722	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from _____ feet to _____ feet each set

100 SX @ 3250'; 50 SX @ 1750'; 25 SX @ 540'; 10 SX @ 40'; 10 SX IN MOUSEHOLE; 15 SX IN RATHOLE

Name of Plugging Contractor BEREDCO INC License No. 5 RECEIVED

Address 401 E. DOUGLAS, WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: BEREXCO INC DEC 30 1994

STATE OF KANSAS COUNTY OF SEDGWICK 12-30-94

EVAN C. MAYHEW (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

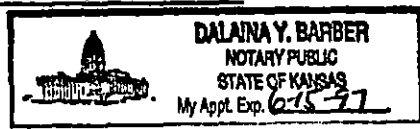
(Signature) Evan C Mayhew

(Address) 970 FOURTH FINANCIAL CENTER
WICHITA, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of December, 19 94

Dalaina Y Barber
Notary Public

USE ONLY ONE SIDE OF EACH FORM
My Commission Expires: JUNE 15, 1997



Form CP-1
Revised 05-88