RECEIVED STATE CORPORATION COMMISSION

APR 1 1 1974

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION CP-4
Wichita, Kansas

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Congervation Division		WELL PLUGGING RECORD						
P. O. Box 17027	_		Seward	County	. Sec. 32 T	wp 31S Rge.	$\frac{32}{(E)}$	W)
Wichita, Kansas 67217	' L	ocation as "	NE/CNWKSWA"	or footage from	lines	NW SW	32 (E)(_
! ! !		Date Charger	Mesco					
		ease Name.	Lamber	79. Liber:	al. Kansas		_ Well No	
	1							
	T T		mpleted		•			
							19	
	A	Application for plugging approved 19 Plugging commenced 3/26/74 19						
	P:	lugging com	menced	3/26/14			19	<u> </u>
	P.	lugging com	pleted andonment of wel	3/21/14 ! as products a	for otton	denleted.	. 19	
	-	leason for al		or producing	Torm a dou	40040		
1 : 1 :		_			_		19	
Locate well correctly on above		-				_	ore plugging was co)m-
Section Plat Name of Conservation Agent who	π		yes					
Producing formation Agent who	supervised I	plugging or i	Depth to top	Bottom		Total Depth of	Well 2736 F	
Show depth and thickness of all v				Dottoni	:		•	
OIL, GAS OR WATER REC	ORDS						CASING RECORD	· ———
FORMATION		CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
					8-5/8	661	none	
				 	42"	2 <u>735</u> '	1097'	
				-				
				 		,		
Pumped 20 sacks ceme 34 joints. Set 10' rock bridge, ran 15	rock bri	idge 500	and ran 3	5 sacks c	ement. Mi	ud to 45'		
PLUGGING COMPLETE.								
	· · · · · · · · · · · · · · · · · · ·						<u>.</u>	
<u> </u>	 -							
*								
						•		_
								
		(If addition	al description is nece	ssary, use BACK o	of this sheet)			
Name of Plugging Contractor		KNICHT	CASING PULL	ING GO	INC.			
Address			CHASE, KANS	AS				
STATE OF	TEANTOAG		7	OT.				===
CANTE OF		, co KNTGHT			erner) or (own	, 59.	of the above-descri	
well, being first duly sworn on o	ath, says: T	hat I have l	knowledge of the	facts, statemer	nts, and matter	er or operator) s herein contes	or the above-descri	ped th-
above-described well as filed and	that the sar	me are true	and correct. So	nelp me Cod.	O-1	2 COMMAN	TO SOI OTH CITY TOR OT	ще
			(Signature)		Mail	Sme	//	
			\ \creating \= \		ATTACE	ARCAC		
•			-,-		CHASE, K	Address		

MARGARET MELCHER NOTARY PUBLIC Rice County, Kansas My Commission Expires Feb. 15, 1975

nargarit

SUBSCRIBED AND SWORN TO before me this.