STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 175-21,129-0060 Becker LEASE NAME

	TY	P	E		OR	P	R	ı	N.	r.						
:	F	Ī	1	ı	ou	t		c	Oi	'n	o I	le	<u>1</u>	0	t	Y

NOTI CE and return to Cons. Div. office within 30 days.

MELL	NUMBER	1-26	

1980 Ft. from S Section Line

4620 Ft. from F Section Line

EASE OPERATOR	Harris Oil & Ga	ıs			SE C. 26				
ADDRESS 1775 SI			COUNTY Seward						
PHONE#(303) <u>831-13</u>	3 <u>03         </u> operators	S LICENSE N	10. <u>9</u> 9	953	Date We	ell Completed <u>N/A</u>			
Character of Well	Oil/Gas	•			Pluggi	ng Commenced 2/20/90			
Oil, Gas, D&A, S	WD, Input, Water	Supply We	1)	1	Pluggir	ng <b>Completed</b> <u>2/20/90</u>			
he plugging prop	osai was approve	d on	2/20/	90	<del></del>	(date)			
						CC District Agent's Name).			
s ACO-1 filed?	Yes If no	t, is well	log a	ttached?_					
						BottomT.D.			
Show depth and th	ickness of all wa	ater, oll a	ind ga	s formati	ons.				
OIL, GAS OR WATE	R_RECORDS			c	ASING RECO	ORD			
Formation	Content	From	То	Size	Put In	Pulled out			
Morrow	Nothing	1535	Surfa	ce8 5/8"	1535	0			
	-		<u>-</u>		<u> </u>				
laced and the movere used, state	ethod or methods the character	used in it of same a	trodu nd de	cing it i epth plac	nto the ho	ting where the mud fluid to the second of th			
Plugged wo	ell with 235 sx 6	00/40 poz 6 10 sx 40	% gel -0'	as follo	ws:				
50 sx	@ 3050' @ 1880' @ 950'	10 sx Ra	thole						
50 SX	<u>d 950°</u> ditional descript	TU SX MC	useno.	re RA	CV of this	· form \			
ame of Plugging	Contractor <u>Hal</u>	liburton S	ervic	es		License No. N/A			
ddress P.O. Bo	ox 1598 Liberal,	Kansas 6	7905–	1598					
AME OF PARTY RES	PONSIBLE FOR PLUC	GING FEES:		Harris	0i1 & Gas				
TATE OF Colora	do	COUNTY OF	DE!	NVER		, ss•			
U C Hawria									

W. G. Harris LLL (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and mathers herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 4-04-90

(Address)

1775 Sherman Street Suite 2990

Denver, Colorado 80203

SUBSCRIBED AND SWORN TO before me this \_ day of April

105 N 1990, My Commission Explinesis 51010 CONSERVATION Kansas Wichita, Kansas

1775 Shormen S Server, Celer

Form CP-4 Revised 05-88