

RECEIVED STATE CORPORATION COMMISSION

1-28-1975 JAN 281975)

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

3830 S. Meridian P. O. Box 17027

CONSE W

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RVATION DIVISION	
ichita, Kansas	
VERBAL PERMIT	
(To Be Filed By Plug	A Dill Miles
Futentions	lo men a such
Men 2-197:	15-119-20-191-000
	to Dillusued 1, 15-119-20-191-0000
J. Lewis Brock Administrator	1 (()
500 Insurance Building	•
Wichita, Kansas 67202	
	•
Dear Sir:	,
Mr. Bob Burnis of Ma	ins & William has this
date requested permission to plug the	following described well:
Mr. Suni guarante	es payment of the plugging fee.
	. / /
Operator's full Name:	Petr. Corp.
Complete Address: 300 Prente	
Lease Name: Marman	Well No. # /- 9
Location: C. N.W.	Sec. 9 Twp. 3/ Rge. (E) (W) 27
County: Meade	Total Depth 54/2 Oil Well
Gas WellInput WellSWD Well_	D & A \(\) Lost Hole
Mr Junio was instru	cted to plug the well as follows:
1400 ft of 8/3 su	face Caring. 1st Plug
at 1350 ft with 35%	such of Coment fill
With Keary mud In	I flug at 500 H woh
25 Sacho of Coment	Lill with heavy much
Red Plug at 40.0 W	ith 10 sochs Clovent.
Rat. Abla.	Very truly yours,
	10 1 -1 11