

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-119-10112-00-01

RECEIVED  
STATE CORPORATION COMMISSION

AUG 17 1964

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Leroy Addison of D & M Drilling Co., Inc. has this date requested permission to plug the following described well:

Mr. Addison guarantees payment of the plugging fee.

Operator's full Name: Northern Natural Gas Producing Company

Complete Address: 416 Union Center Bldg., Wichita, Kansas

Lease Name: Borth "A" Well No. # 1

Location: C SE NW Sec. 16 Twp. 31 Rge. 29 (E) (W) W

County Mead Total Depth 6184 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Addison was instructed to plug the well as follows:

1500' of 8 5/8" surface pipe, cement circulated. Push plug to 700', and cement with 35 sacks, through the drill pipe.

Fill hole with drilling mud to 40', 2nd cementing plug, bridge with hulls, and cement with 10 sacks to base cellar.

Bridge rat and mouse hole and cement with 5 sacks.

Very truly yours,

*Archie Elving*