. WELL PLUGGING RECORD K.A.R.-82-3-117

| , | | | | | | | | |
|--|---|-----------------|--------------------------|-------------------------|---------------------------------------|---------------------|--|--|
| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 | WELL PLUGGING RECORD K.A.R82-3-117 | | | API NUMI | BER | 15-025-2 | 20,928 -000 | |
| | | | | | LEASE NAME Prather | | | |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | WELL NU | MBER | 1 | | |
| | | | | | Ft. from S Section Line | | | |
| | | | | | Ft. from E Section Line | | | |
| LEASE OPERATOR Graves Drilling Co., Inc. | | | | | SEC. 3 TWP. 31S RGE. 24W (XEXXXXXX W) | | | |
| ADDRESS 910 Union Center, Wichita, KS 67202 | | | | | COUNTY Clark | | | |
| PHONE#(316) 265-7233 OPERATORS LICENSE NO. 5428 | | | | Date We | Date Well Completed 9-20-85 | | | |
| Character of Well | | | | Pluggin | Plugging Commenced 9-20-85 | | | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | Pluggin | Plugging Completed 9-20-85 | | | |
| Did you notify the KCC/KDHE Jo | Int District O | fflce | prior to | plugging | this we | 113 | Yes | |
| Which KCC/KDHE Joint Office di | d you notify?_ | | Dodge Ci | ty | | | | |
| Is ACO-1 filed?If | not, is well | log a | ttached? | | | | | |
| Producing Formation | Depth | to T | ор | Bo†† | om | T.D | 5589 RTD | |
| Show depth and thickness of al | l water, oil a | nd ga | s formatio | ons. | | | | |
| OIL, GAS OR WATER RECORDS | L | | C | ASING RECO | RD_ | | | |
| Formation Content | From | То | Size | Put in | Pulled | out | | |
| | | <u> </u> | 8-5/8" | 392 | | | - <u> </u> | |
| | | | | | | | | |
| Describe in detail the manner | in which the w | ell w | as plugge | d, indicat | ing whe | re the m | ud fluid was | |
| placed and the method or method were used, state the character 50 sacks @ 650'; 50 sacks | ods used in int of same and d | roduc lepth_ | ing it in: placed, fi | to the hol rom _feet | e. if co to_ fe | ement or et each | other plugs | |
| mouse hole. Used 60-40 | | | | sacks in r | at hole | , 10 sac | ks in | |
| | | | | | | | | |
| (If additional desc | ription is nec | essar | y, use BA | CK of this | form.) | | | |
| Name of Plugging Contractor | Eagle Drilling | Inc | <u> </u> | · | License | No. <u>538</u> | 30 | |
| Address P.O. Box 8609, Wich | ita, KS 67208 | | | · | | | | |
| STATE OF Kansas | COUNTY OF | | Sedgwick | | _,ss. | | | |
| Robert L. Eisel, Employed above-described well, being f statements, and matters herein the same are true and correct | rst duly sworn contained and | the | ath, says | : That I h | ave kno | wledge c | perator) of of the facts, filed that | |
| | | (| Address) | P.O. Box | 8609, | <u>Wichita</u> | KS 67208 | |
| SUBSCRIBED A | ND SWORN TO bef | | | | | | | |
| · | | | Sill | ony rest | Linko | | | |
| MV Commissio | Evolence | 7 8-11 | iffany/%. | TATECHENAL | | ESION | | |

TIFFANY S. LITTLE TY Commission Expires: NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 8-11-89

8-11-89

DEC 1 7 1985

Form CP-4 Revised 08-84