

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 189-21,335-6005

LEASE NAME Barnes Estate

WELL NUMBER 26-2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 26 TWP. 31 SRGE. 35 (X) or (W)

COUNTY Stevens

Date Well Completed 6-4-89

Plugging Commenced 6-4-89

Plugging Completed 6-4-89

JUN 20 1989

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

CONSERVATION DIVISION
Wichita, Kansas

LEASE OPERATOR Dolomite Resources Corporation

ADDRESS 105 S. Broadway, Suite 740, Wichita, KS 67202

PHONE#(316) 265-8014 OPERATORS LICENSE NO.

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-5-89 (date)

by Steve Durrant (KCC District Agent's Name).
To be filed

Is ACO-1 filed? by Operator if not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 6300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	1778'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

2850' - 100 sks MH - 10 sks

1800' - 60 sks

RH - 15 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No.

Address 410 Union Center Bldg, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dolomite Resources Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

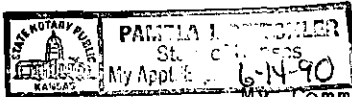
Vicky Eshelman, Agent

~~Employee~~ of Operator ~~xxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13th day of June, 19 89



Pamela J. Datchler
Notary Public

My Commission Expires: June 14, 1990