

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. ✓

LOCATION NE-NE-2W

SEC 24 TWP 29 RGE. 2W

Dry Hole ✓ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Chambers 817 Central Bldg

Operator Shawver & Armons Inc Address Wichita Kans

Field ✓ County Sedgwick

Total Depth 3653 Feet.

Plugging Contractor Company Tools

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

Grinded pits and circulated, 7 hole made solid at 250', 15% cement thru 8 joints drill pipe. Made to 25' bridge, 5% cement at top.

Paul Durbin  
District Conservation Agent

Date 11-28-55

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 29 1955  
CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC 24 T 29 R 2W  
BOOK PAGE 20 LINE 9