

TO  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 Bitting Building  
 Wichita, Kansas

File \_\_\_\_\_

Location SW-SESec. 34 Twp. 29 Rge. 1W

I have today completed supervision of plugging of:

Well No. 1 Lease Murphy Estate  
 Operator R.G. Hess & Son Address 150 S. Poplar, Wichita, Kan.  
 Field Wildcat County Sedgewick  
 Total Depth 3930 Feet.

(Describe briefly the manner in which well was plugged)

Heavy mud bottom to bottom of 20" casing at approximate 70ft.  
wood bridge set at 110 ft - rock & soil on top to 105ft  
20" sax thumb dumped - then filled with heavy mud to  
bottom of cellar & 5" sax except for cap - filled  
to surface heavy mud & soil  
(Dry Hole)

PLUGGING  
 FILE SEC. 34 29 1W  
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Expense incurred as follows:

Date <u>1/1/38</u>	*Day <u>1/4</u>	Mileage <u>90</u>	<u>2 trips</u>
Date <u>1/1/38</u>	*Day <u>1 hr</u>	Mileage <u>44</u>	
Date <u>1/1/38</u>	*Day <u>2 hrs</u>	Mileage <u>48</u>	
<u>1/1/38</u>	<u>1/4</u>	<u>56</u>	
Hotel, meals, etc. \$ <u>11/4</u>			<u>238</u>

\*Show as 1/4, 2/4, 3/4, or 4/4.

J. P. Johns  
 Conservation Agent

P. O. Wichita

Date 1/17/38