15-173-00185-0000

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
MAY 12 1960
CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

R

File No. _____ County: Sedgwick

Location SE-SW-NW Sec. 14 Twp. 29 Rge. 2 ~~(E)~~ 2 (W)

Name of Field: — Total Depth: 3601'

I have this date completed supervision of plugging of:

Lease Name: McMINN Well No. 1

Operator's Full Name: Brunson-Spiner Inc.

Complete Address: 302 Union Center Wichita Kans

Plugging Contractor: ~~AHC~~ Knight Casing Pulling Co

Address: Box 304 Chase Kans. License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A 436

Other Well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes ___ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 230 PM Day 5 Month 5 Year 60

The above well was plugged as follows:

361' 8 5/8" surface Pipe Cement circulated 3089' 5 1/2" set 75 sacks cement. Hole Plugged back to 3092'. hole filled with sand to 3000' and 5 sacks cement at 3000' set 20' Rock Bridge 15 sacks cement mud to 35' set 5' Rock Bridge - 10 sacks cement. which filled hole to surface. Recovered 2678' 5 1/2" Pipe

Signed: Lee H. Luthuel
Conservation Division Agent

Reviewed: Graham

Remarks:

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INVOICED

DATE 5-12-60

INV. NO. 1447-E