FORM CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely					
Make	Required Affidavit					
Mail	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					

## WELL PLUGGING RECORD

Make Required Affidavit		ımner	Coun	ty. Sec.	25_Twp3	OS Rge.	<u>3</u> XBX/₩
Mail or Deliver Report to	Location	as "NE/	'CNW { SW } "	or foota	ge from li	ines	
Conservation Division		c F	E/2 SE SE			<u></u>	
State Corporation Comm.	Lease Own	er	Hummon C	il Compan	у		
245 North Water	Lease Name	е	Har-El	-	₩e	11 No.	1
Wichita, KS 67202	Office Add	dress I	L725 Vick	ers KSB&T	Bldg., Wi	.chita. Ks	67202
					il, Gas or		
					y Hole	·	· ——
	Date Well	comp.l.c	ted			27	1978
<del>-</del>	Application			filed	<del></del>	ne 2	$\frac{1978}{1978}$
	Application					31	1978
	Plugging o		-	-1,1,2,0,0,0		27	1978
	Plugging (					27	1978
	Reason for	•		f well or			
┃ <b></b>					commercial	_	
1 i   · i	If a produ	ucing w	ell is a	bandoned.	date of ]	last produ	oction
	•	Ü		ŕ	NA	•	19
Least all seconds on shore	Was permis	ssion o	btained	from the	Conservati	on Divis:	ion or
Locate well correctly on above Section Pint	its agents					Yes	
Name of Conservation Agent who su					Wm T. Owe	ns	
Producing formation	Depth	to top	Во	ttom	Total Dep	th of Wel	11 2970
Show depth and thickness of all v	water, oil an	nd gas	formatio	ns.			
	,						
OIL, GAS OR WATER RECORDS						CASING REC	CORD
FORMATION	ONTENT .	FROM	то	SIZE	PUT IN	, PULLED	<del></del>
JORGITTON		1,100		8-5/8"	237	- PODILISD	001
	<del></del>		<del> </del>	0 3/0		<del> </del>	<del></del>
					l		
		· · ·	<u> </u>		<del></del>	<del>                                     </del>	
	——————————————————————————————————————		<del> </del>		<del></del>	<del> </del>	
plugs were used, state the character feet for each plug			-	· -	-	feet	
	2nd plug @ 40	' w/12ε	x.				
	Bsx. in ratho	le					
					STOFI	VED	*1
	· · · · · · · · · · · · · · · · · · ·				TT COPOTI	ON COMMISSIE	
				Sī	RECE!	5-78	
					0 1411	5 19/8	
					7014 0		
	·					ION DIVISION	
					CONSLICATION (Vichita	a, Kansas	
(If additional de	scription is	necess	ary, use	BACK of	this sheet	t)	
	- Gabbert-					•	
		<del></del>	<del> </del>				
STATE OF KANSAS	COUNTY	OF	SEDGWI	CK		ss.	
Byron E. Hummo	<del></del> _	·			er) or (o		nerator)
of the above-described well, bein	g first duly	sworn	on oath	savs: 7	hạt I hav		
the facts, statements, and matter	s herein con	tained	and the	log of th			
as filed and that the same are tr	ue and corre	ct. So	Anelp me	e_Ged.///		1	
COANDRAL MENDOTA			$\mathcal{T}$			1/_	
SANDRA L. MENDOZA	(Signat	ure)	Mon	Hen	man &	·	
STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS		47	25 Vicke	rs KSB&T	Building	Wichita,	Ks.
MY APPT. EXP. 4/43/82		$\overline{}$	/		ddress)/		
SUBSCRIBED AND SWORN TO befo	re me this	2nd	day o	of June	<u> </u>	, 19	78
		_	$\mathcal{J}$		10		
			Band	a.Z.	1 Jona	loga	
<b>v</b>	4	,	- S	andra Z. 1	Mendøza No	tary Publ	ic.
My commission expires Februar	y 13, 1982						
•							

GABBERT-JONES, INC WICHITA, KANSAS DRILLERS' WELL LOG

Har-El #1

C-E/2 SE-SE Sec. 25-30S-3W

Summer County Kansas

Commenced: 5-22-78

Completed: 5-27-73

Depth	Formation	Remarks
From to		
0 208	Surface Clay-Sand	Ran 6 jts of 28# 8 5/8"
208 240	Shale-Shells	csg set @ 237' Cemented w/
240 350	Shale	200 sks Common 37 CC
350 1180	Shale-Shells	PD @ 1:00 a.m. 5-23-78
1180 1435	Shale	4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
1435 1760	Shale-Shells	
1760 2240	Shale-Lime	
2240 2565	Lime-Shale	
2565 2730	Shale-Lime	
2730 2899	Shale-Sand	The first of the second second second
2899 2970	Shale	
2970 - TD		DRY & ABANDONED
STATE OF KANSAS )		

COUNTY OF SEDGWICK).

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and beliefand according to the records of this office.

GABBERT-JONES; INC.

JAMES S. SUTTON II

Subscribed and sworm to before me this 31st day of May, 1978.

ELIZABETH J. HIMARDS-NOTARY PUBLIC

My Commission expires February 6,

JUN 05 1978