

15-095-30004-0000

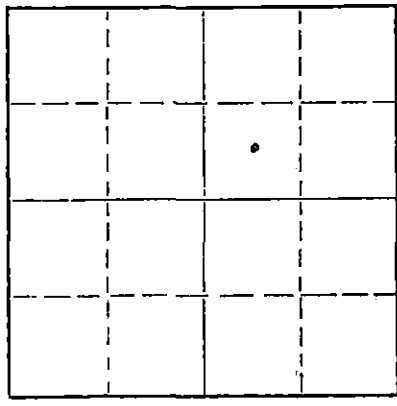
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4 *EP*

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Kinoman County, Sec. 17 Twp. 30S Rge. (E)5W (W)  
Location as "NE/CNW/SW" or footage from lines C-SW=NE  
Lease Owner Kenneth Rupp  
Lease Name Baker Well No. 1  
Office Address 1035 Wichita Plaza, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed December 29th, 1964  
Application for plugging filed December 29th, 1964  
Application for plugging approved December 29th, 1964  
Plugging commenced December 29th, 1964  
Plugging completed December 29th, 1964  
Reason for abandonment of well or producing formation No producable shows

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4190' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	266'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy mud through drill pipe to 260', placed wooden plug, 1/4 sack hulls, and 25 sacks of cement from 260' to 173'. Heavy mud through drill pipe from 173' to 40', placed wooden plug, 1/4 sack hulls and 10 sacks of cement to base of cellar. Plugged rat hole with 2 sacks of cement. Job complete 7:15 AM, 12-29-64.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 19 1965  
1-19-65

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Garvey Drilling Company  
Address RR #2 Great Bend, Kansas.

STATE OF Kansas, COUNTY OF Barton, ss.  
A. G. Radke (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *A. G. Radke*  
Garvey Drilling Co., R. R. #2,  
(Address) Great Bend, Kansas

SUBSCRIBED AND SWORN to before me this 14th day of January, 1964

*Paul D. Freeman*  
Notary Public.

My commission expires October 19th, 1968

# WELL LOG

15-095-30004-0000

COMPANY **Kenneth Rupp**

SEC. 17 T. 30S R. 5W

FARM **Baker**

NO. **1**

LOC. **C SW NE**

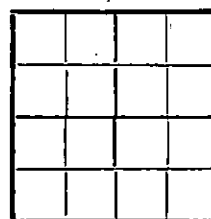
TOTAL DEPTH **4190'**

COUNTY **Kingman**

COMM. **12-18-64**

COMP. **12-29-64**

CONTRACTOR **Garvey Drilling Company**



CASING **8 5/8" @ 266' w/200-sx**

ELEVATION

PRODUCTION **D & A.**

FIGURES INDICATE BOTTOM OF FORMATIONS

- 20' Soil
- 245' Red Shale
- 266' Red Bed
- 1100' Red Bed and Shale
- 1500' Lime and Shale
- 1615' Lime
- 2040' Lime and Shale
- 2350' Shale and Lime Streaks
- 2615' Shale and Sand
- 2868' Lime and Shale
- 2965' Shale and Lime Streaks
- 3119' Shale
- 3270' Shale and Lime
- 3340' Sand
- 3529' Lime and Shale
- 3607' Lime
- 3618' Lime and Shale
- 3642' Lime
- 3690' Shale and Lime
- 4002' Lime and Shale
- 4094' Shale and Lime
- 4183' Shale, Lime and Chert
- 4190' Lime and Chert
- 4190' RTD

**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 19 1965

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Barton } SS

I, Sam N. Stephens of Garvey Drilling Company

upon oath state the above and foregoing is a true and correct copy of the log of the Baker #1 well.

*Sam N. Stephens*

Subscribed and sworn to before me this 5th day of January 19 65

My Commission Expires: October 19th, 1968

*David S. Freeman*  
NOTARY PUBLIC