STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078

Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

if no API# was issued, indicate spud or completion date. MESA OPERATING CO. KCC LICENSE # _04824 Z/98 (owner/company name) (operator's)

ADDRESS __5205 N. O'CONNOR BLVD. STE. 1400W ____ CITY __IRVING _____

STATE TEXAS STATE __TEXAS_____ ZIP CODE __75039___ CONTACT PHONE # (972) _444-9001__ LEASE __CENTRAL LIFE______ WELL#__2__ SEC.__7 _ T.__31_ R.__34_(East/West) CEN-NE_-_NE_-_/4_ SPOT LOCATION/QQQQ COUNTY__SEWARD CO. _1250'_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line) 1250' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL __ GAS WELL _X D&A __ SWD/ENHR WELL __ DOCKET#__ CONDUCTOR CASING SIZE _____ SET AT ____ CEMENTED WITH ____ SACKS SURFACE CASING SIZE _ 8 5/8" SET AT __627' CEMENTED WITH ___325_ SACKS PRODUCTION CASING SIZE_5 1/2" SET AT ___2849'___ CEMENTED WITH ____425_____ SACKS LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: ___2164'-2224'__ _____ T.D. _2849'_ PBTD _2798'___ ANHYDRITE DEPTH ELEVATION ___2873'_ (G.L./K.B.) (Stone Corral Formation) CONDITION OF WELL: GOOD ____ POOR _X CASING LEAK ____ JUNK IN HOLE ____ PROPOSED METHOD OF PLUGGING ____SEE ATTACHED PROCEDURES W/ SCHEMATICS RECEIVED KANSAS CORPORATION COMMISSION SEE ATTACHED PROCEDURE JUN 13 1997 (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On FileIS ACO-1 FILED? On File CONSERVATION DIVISION If not explain why? WICHITA KS PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE# (972) ___444-9001___ Bill Mc Elya____ ADDRESS _ 5205 N. O'CONNOR BLVD. STE1400 City/State _IRVING TX 75039_____ PLUGGING CONTRACTOR _____SARGENT & HORTON PLUGGING_____ KCC LICENSE # _31151_ (company name) (contractor's)

ADDRESS __RT. BOX 49 BA TYRONE OK 73951 _____ PHONE # () _____ PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 6/1/97 AUTHORIZED OPERATOR/AGENT: Offery Muchlan (signature)

ABANDONMENT PROCEDURE

CENTRAL LIFE #2-7

1,250' FSL & 1,250' FEL Section 7, T31S, R34W Seward County, Kansas

15-175-21 141-000

- 1. Notify Kansas Corporation Commission 5 days prior to commencing plugging operations.
- 2. MI and RU well service unit. Check well for pressure and bleed off if necessary. ND wellhead.
- 3. Set a 20 sx cement plug thru tubing at 575' 725'. Displace cement with 9.0 ppg 36 sec/qt funnel viscosity mud.
- 4. RU jacks and take stretch readings on 5 1/2" casing. Cut off 5 1/2" casing at 525'. Load 5 1/2" casing with 9.0 ppg 36 sec/qt funnel viscosity mud.
- 5. Set a 20 sx cement plug thru 5 1/2" casing at 425' 525'. Displace cement with 9.0 ppg 36 sec/qt funnel viscosity mud. POOH and LD 5 1/2" casing to 35'.
- 6. Set a 10 sx surface cement plug thru 5 1/2" casing at 3' 35' BGL.
- 7. Cut off 8 5/8" casing 3' BGL and weld on trash cover. RD and MO casing pullers. Release location to Production Department for reclaimation.

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 13 1997

CONSERVATION DIVISION WICHITA, KS

CENTRAL LIFE #2-7

1,250' FSL & 1,250' FEL Section 7, T31S, R34W Seward County, Kansas

CURRENT WELLBORE SCHEMATIC

Spud: 06/18/90 RKB: 2,882' GL: 2,873'

8 5/8" 24# WC-50 STC Casing @ 627'

TOC @ Surface

50 sx cement plug @ 1,289'-1,669'

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 13 1997

CONSERVATION DIVISION WICHITA, KS

Chase Perforations @ 2,470'-2,658'

5 1/2" 15.5# WC-50 STC Casing @ 2,849' TOC @ 550' PBTD @ 2,798'

TD @ 2,849'

LC Bauer 6/06/97

CENTRAL LIFE #2-7

1,250' FSL & 1,250' FEL Section 7, T31S, R34W Seward County, Kansas

PROPOSED WELLBORE SCHEMATIC

Spud: 06/18/90 RKB: 2,882' GL: 2,873'

8 5/8" 24# WC-50 STC Casing @ 627' TOC @ Surface

10 sx cement plug @ 3'-35' BGL 35 sx cement plug @ 425'-525' Cut off 8-5/8" Casing @ 525' 20 sx cement plug @ 575'-725' 9.0 ppg mud between all cement plugs 50 sx cement plug @ 1,289'-1,669' RECEIVED KANSAS CORPORATION COMMISSION JUN 13 1997 CONSERVATION DIVISION WICHITA, KS Chase Perforations @ 2,470'-2,658'

5 1/2" 15.5# WC-50 STC Casing @ 2,849' TOC @ 550' PBTD @ 2,798' TD @ 2,849'

LC Bauer 6/06/97



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 13, 1997

Mesa Operating Company 5205 N O'Connor Blvd Ste 1400W Irving TX 75039

Central Life #2 API 15-175-21,141-050C 1250 FSL 1250 FEL Sec. 07-31S-34W Seward County

Dear Bill McElya,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P Williams by sp **Production Supervisor**

District: #1 304 W. McArtor

Dodge City, KS 67801 (316) 225-6760