

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-20,828-06-01 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. M. Huber Corporation OPERATORS LICENSE NO. 5703

ADDRESS 7120 I-40 West, Suite 232, Amarillo, TX 79106 PHONE # (806) 353-9837

LEASE (FARM) M. A. Johnson WELL NO. 1 WELL LOCATION SE SW COUNTY Seward

SEC. 35 TWP. 31S RGE. 34 or (W) TOTAL DEPTH 5664' PLUG BACK TD 5430'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 9-5/8" SET AT 1639' CEMENTED WITH 650 SACKS

CASING SIZE 5-1/2" SET AT 5660' CEMENTED WITH 600 SACKS

PERFORATED AT 4836-44' (all other perms are squeezed off or have CIBP's and cement above w/PBTD @ 5430')

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug #1 - 1 sx cottonseed hulls w/20 sx cmt

from 4736-4836' Plug #2 - 50 sx plug from 1589-1689' Plug #3 - 25 sx plug from 750-850'

Plug #4 - 10 sx plug from 0-40' (per Paul Luthe 6-1-87)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? To be filed
(If not, explain) following completion of plugging operations.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 a.m. 6-2-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Trout PHONE # (806) 659-2026

ADDRESS P. O. Box 888, Spearman, Texas 79081

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/87

ADDRESS 620 S. Lincoln, P.O. Box 508, Liberal, KS 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert R. Glenn

(Operator or Agent)

Robert R. Glenn - Dist. Production Mgr.

DATE: June 1, 1987

RECEIVED
6-2-87
CONSERVATION DIVISION
Wichita, Kansas

J.M. Huber Corporation

7120 I-40 West, Suite 232
Amarillo, Texas 79106

(806) 353-9837

June 1, 1987

State of Kansas
State Corporation Commission
Oil & Gas Conservation Division
200 Colorado Derby Building
Wichita, Kansas 67202

15-175-20828-0001

Attn: Mr. Dennis Anderson

Re: Plugging Application
M. A. Johnson #1
Section 35-T31S-R34W
Seward County, Kansas

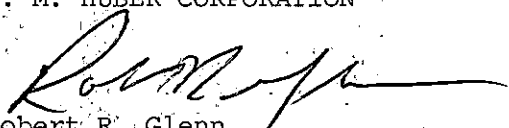
Gentlemen:

Please find attached Form CP-1 "Well Plugging Application Form" (2 copies) for the plugging of the M. A. Johnson #1, SE SW Section 35-T31S-R34W, Seward County, Kansas. Also attached are copies of the electric logs for the subject well (Driller's logs were unavailable for this well). The plugging procedure shown on the application is per instructions from Mr. Paul Luthe on 6-1-87. All other paperwork (ACO-1, CP-4, etc.) will be submitted upon completion of the plugging of the well.

If you require additional information, please contact Bruce Emery at the above address.

Sincerely,

J. M. HUBER CORPORATION


Robert R. Glenn
District Production Manager

WDS/db

Attachments

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 2 '87

EXPIRES

June 2, 1987

WELL PLUGGING NOTICE

15-175-20628-00-01

M. A. Johnson #1
SE SW
Sec. 35-31S-34W
Seward County

J. M Huber Corporation
7120 I-40 West, Ste. 232
Amarillo, TX 79106

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari M. Feist

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).