

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-025-20932-0000 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. M. Huber Corporation OPERATORS LICENSE NO. 5703

ADDRESS 7120 I-40 West, Suite 232, Amarillo, Texas 79106 PHONE # (806) 353-9837  
110' E of C

LEASE (FARM) Alley WELL NO. 36-1 WELL LOCATION NE NE NW COUNTY Clark

SEC. 36 TWP. 31S RGE. 24 ~~EX~~ W TOTAL DEPTH 5800' PLUG BACK TD 5750'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 1700' CEMENTED WITH 800 SACKS

CASING SIZE 5-1/2" SET AT 5798' CEMENTED WITH 325 SACKS

PERFORATED AT 5654-64', 5694-5700'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1) CIBP w/2 sx cmt (20') from 5615-35'

2) cut off and pull 5-1/2" 3) 100 sx from 1630-1730' 4) 40 sx from 750-850' 5) 10 sx

from 0-40' All cement to be Class H w/plugs spotted through tubing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain) (CBL)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-10-88 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul M. Walker - Dist. Operations Superintendent PHONE # (806) 353-9837

ADDRESS 7120 I-40 West, Suite 232, Amarillo, Texas 79106

PLUGGING CONTRACTOR Sargents LICENSE NO. 6547 6/89

ADDRESS P. O. Box 506, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert R. Glenn Robert R. Glenn  
(Operator or Agent) Dist. Prod. Mgr.

DATE: 10-4-88

State of Kansas



## Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

JAN 7 '89

EXPIRES

October 7, 1988

WELL PLUGGING NOTICE

15-025-20932-0000

Alley #36-1  
100'E.C NE NE NW  
Sec. 36-31S-24W  
Clark County

J. M. Huber Corporation  
7120 I-40 West, Ste. 232  
Amarillo, TX 79106


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760