

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 025 - 20,495-0000 (of this well)  
Lease Owner Murfin Drilling Company  
Address 617 Union Center Bldg., Wichita, KS 67202  
Lease (Farm Name) Ramsey Well No. 1-14  
Well Location NE NE SW Sec. 14 Twp. 31S Rge. 25W (E) (W) XX  
County Clark Total Depth 5485 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 8-11-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Co. License No. \_\_\_\_\_

Address 617 Union Center Bldg., Wichita, KS,

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed:   
Applicant or Acting Agent

David L. Murfin

Date: Sept. 8, 1981

