



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORFORNITION CUMMISSION

JAN 18 1972

Wichita, Kansas

| Lease Owner | Elden A. | Papke and | Charles | R. King | | · / | 5-13 | 51-2 | 0187 | - 000 | 00 | |
|--|-------------|--------------|-----------|-------------|--------|----------------|---------|---------------------------------------|--------|--------|--------|-------------|
| Address | 200 West | Douglas, | Wichita, | Kansas | 6720 | 00 | · · · · | | | | _ | |
| Lease (Farm N | ame) | Helsel | | | | | | · · · · · · · · · · · · · · · · · · · | • • | Well | l No. | 1 |
| Well Location | SW NE | | Sec | 18 Tw | . 28 | _Rge | 12 | _(E) | (1 | W) | Х | |
| County | Pratt | | | | Fiel | d Name | (If A | ny) | | | · — — | |
| Total Depth | 4500‡ | | Oil Well_ | Gas | Well_ | I1 | nput V | /ell | SWI | D Well | LI | D & A_X |
| Well Log file | d with app | olication_ | Yes | | or V | ell Log | g file | d with | Plugg | ging S | Superv | visor |
| · . | | | | | | | | . | | | | |
| Date and hour Plugging of the Corporation Control Name of compan | he well wi | ill be done | e in acco | ordance v | th th | | s and | - | | | ne St: | ate |
| | | | | | Ado | lress <u>B</u> | ox 64. | 5. Grea | t Bene | d, Kar | nsas | 67530 |
| Plugging Cont | ractor | Sweetman] | Drilling, | , Inc. | | | Lic | ense N | lo | - · | | |
| Address | | Box 645, | Great Ber | nd, Kansa | s 675 | 530 | | | | · | | |
| Invoice coveri | ing assess | ment for p | plugging | this wel | 1 shou | ıld be s | sent 1 | o <u>Elder</u> | A. Pa | apke 8 | & Cha: | rles R.King |
| | | | | | ddress | 200 We | st Do | uglas, | Wichi | ta, Ka | ansas | 67200 |
| and payment w | ill be gua | iranteed by | y applica | | gned: | \cap | | | 4 | | | |



Papke-King & National Oil Co..

67202

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

212 N. Market

WICHITA, KANSAS 67202

January 18, 1972

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Lie its rance Bidg.

Helsel

1

County

C SW NE 18-28-12W

Pratt

Total Depth

4500

Plugging Contractor

Sweetman Drlg., Inc.

Gentlemen:

Suite 500

Wichita, Ks.

200 W. Douglas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

G. R. Biberstein - Attica, Ks. is hereby assigned to supervise the plugging of the above named well.