

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,701-00⁰⁰ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. A. Allison OPERATORS LICENSE NO. 5027

ADDRESS 300 W. Douglas, Suite 305, Wichita, Ks. 67202 PHONE # (316) 263-2241

LEASE (FARM) Helsel "D" WELL NO. 1 WELL LOCATION C E/2 NE SW COUNTY Pratt

SEC. 18 TWP. 28S RGE. 12W ~~NE~~ or (W) TOTAL DEPTH 2980' PLUG BACK TD -----

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10-3/4" SET AT 284' CEMENTED WITH 225 SACKS

CASING SIZE ----- SET AT ---- CEMENTED WITH ----- SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 770' w/50 sxs, 2nd plug @ 330' w/40 sxs, 3rd plug @ 40' w/10 sxs, 10 sxs in rat hole, cemented by Allied w/60/40 pozmix, 6% gel, plug down @ 9 PM 10-3-85.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 3, 1985 9 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Lyle Cason PHONE # (316) 596-2140

ADDRESS R. 2, Langdon, Ks. 67549

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103

ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-1872

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J.A. Allison
(Operator or Agent) J.A. Allison

OCT 21 1985
10-21-85
STATE CORPORATION COMMISSION
Wichita, Kansas
Wichita, Kansas

DATE: October 17, 1985