

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C
Rev. 6/4

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21.541 ⁰⁰⁻⁰⁰ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J.A. Allison OPERATORS LICENSE NO. 5027

ADDRESS 300 W. Douglas, Suite 305, Wichita, Ks. 67202 PHONE # (316) 263-2241

LEASE (FARM) Bertram #1 WELL NO. _____ WELL LOCATION 430'W C N/2 NE COUNTY Pratt

SEC. 19 TWP. 28s RGE. 12w (S) or (W) TOTAL DEPTH 2994' PLUG BACK TO 2968'

Check One:

OIL WELL _____ GAS WELL x D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 13 3/8 SET AT 206' CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2" SET AT 2989' CEMENTED WITH 125 SACKS

PERFORATED AT 2934-40'

CONDITION OF WELL: GOOD _____ x _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES / REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.A. Allison PHONE # (316) 263-2241

ADDRESS Wichita, Ks. 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: January 23, 1986

JAN 28 1986
1-28-86
CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 23 1986

EXPIRES

January 28, 1986

WELL PLUGGING NOTICE

Bertram #1
430'W C N/2 NE
Sec. 19-28S-12W
Pratt County

J. A. Allison
300 W. Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).