

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-173-01636-0888
FORM CP
Rev. 6/4/84
Bake

15-173-01636-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5/30/64 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. D. Short OPERATORS LICENSE NO. 6679

ADDRESS Box 729 Oxford, Ks 67119 PHONE # (316) 455-3694

LEASE (FARM) OSA WELL NO. #9-22 WELL LOCATION SW SW SE COUNTY Jedg

SEC. 15 TWP. 29S RGE. 1W OY (W) TOTAL DEPTH 3743 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. C15,105 87-240-C

SURFACE CASING SIZE 8 5/8" SET AT 325' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 3728' CEMENTED WITH 75 SACKS

PERFORATED AT 3728' - 3759'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CIP@3500' with 1sk cement Mud hole, cut off & pull pipe. Set bridge @ 350' fill to surface with Redi-mix, see back
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-18-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dow Short PHONE # () 455 3694

ADDRESS 615 N Michigan Oxford, Ks. 67119

PLUGGING CONTRACTOR Bressel Corp. LICENSE NO. 5822 6/88

ADDRESS Box 322 Haysville Ks 67060 PHONE # () 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT W.D. Short
(Operator or Agent)

2 3-18-88 4/13/88
MAR 19 1988
Wichita, Kansas

Baker PI Cast Iron Bridge Plug @ 3500' with
1 ak cement on plug. Set 8-23-84 by
Dresser.

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.
GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

March 18, 1988

THIS NOTICE

JUN 18 '88

EXPIRES

WELL PLUGGING NOTICE

O S A #9-22 (SWD)
SW SW SE
Sec. 15-29S-01W
Sedgwick County

W. D. Short
615 N. Michigan
Oxford, KS 67119

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809