

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 03/92

WELL PLUGGING APPLICATION FORM

15-173-20,054 (PLEASE TYPE FORM and File ONE Copy)

API # 6/24/90 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR W.D. Short KCC LICENSE # 6679
ADDRESS P.O. Box 1 (owner/company name) CITY Oxford (operator's)

STATE Kans ZIP CODE 67119 CONTACT PHONE # 316 455 3694

LEASE OSA WELL# 35 SEC. 15 T. 29 R. 1 (East/West)

SW-NW-SE-SE SPOT LOCATION/Q000 COUNTY Sedgewick

690 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1190 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL Water Supply Well GAS WELL Well DEA Well SWD/ENHR WELL Well DOCKET# Well

CONDUCTOR CASING SIZE 16 SET AT 98 CEMENTED WITH 75 SACKS

SURFACE CASING SIZE 10 3/4 SET AT 804 CEMENTED WITH 350 Sks SACKS

PRODUCTION CASING SIZE 7 SET AT 2688 CEMENTED WITH 450 Sks SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2467-2580 2/ft

ELEVATION 1285 T.D. 2700 PBDT Well ANHYDRITE DEPTH Well
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Run 2" tubing to TD spot mud on bottom, pull tubing to 2417 Pump 20 sks cement to bottom, pull tubing mud hole, pull casing to 934 put in 4 yds cement slurry, pull 7" to 250 and cement to surface with cement slurry

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No

If not explain why? Drilled before ACO-12 where filed

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.D. Short PHONE# 316 455 3694

ADDRESS Box 1 City/State Oxford, K.S.

PLUGGING CONTRACTOR W.D. Short KCC LICENSE # 6679
(company name) (contractor's)

ADDRESS Box 1 Oxford PHONE # 316 455-3694

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Well RECEIVED STATE CORPORATION COMMISSION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATION OR AGENT

DATE: 5/21/94 AUTHORIZED OPERATOR/AGENT: W.D. Short 5-24-94
(signature) CONSERVATION DIVISION

Wichita, Kansas



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 24, 1994

W D Short
P O Box 1
Oxford KS 67119

OSA #35
API 15-173-20,054
690 FSL 1190 FEL
Sec. 15-29S-01W
Sedgwick County

Dear W. D. Short,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809