

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

OCT 6 1988

API NUMBER 15-173-20,620-A (of this well Wichita CONSERVATION DIVISION  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Jay Boy Oil, Inc. OPERATORS LICENSE NO. 4569  
ADDRESS 100 N. Broadway, Suite 535, Wichita, KS 67202 PHONE # (316) 264-3700  
150' East of  
LEASE (FARM) Seely 'A' WELL NO. 1 WELL LOCATION SE SW SE COUNTY Sedgwick  
SEC. 12 TWP. 29 RGE. 1 or  (W) TOTAL DEPTH 3775' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
CASING SIZE 4-1/2" SET AT 3765' CEMENTED WITH 165 SACKS  
PERFORATED AT 3702-06'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Per Kansas State Commission's Recommendation

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OCT 10-6-88  
6 1988

(If additional space is needed use back of form)

CONSERVATION DIVISION  
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? Yes  
(If not, explain) Already submitted on 7/10/87.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 am 9/30/88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE # (316) 264-3700  
ADDRESS 100 N. Broadway, Suite 535, Fourth Financial Center, Wichita, KS 67202

PLUGGING CONTRACTOR Gressel Corporation LICENSE NO. 5822

ADDRESS Box 322 Haysville, KS 67060 PHONE # (316) 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Anita Walker  
(Operator or Agent)  
Anita Walker/Operations Secretary  
DATE: 10/3/88