

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 8-5-64 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR W.D. Short KCC LICENSE # 6679  
(owner/company name) (operator's)

ADDRESS Box 1 CITY Oxford

STATE Kans ZIP CODE 67119 CONTACT PHONE # (316) 455-3694

LEASE OSA Unit WELL# 4 SEC. 10 T. 29 R. 1 (East/West)

-SE-NE-SE SPOT LOCATION/QQQQ COUNTY Sedgwick

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_ GAS WELL \_\_\_ D&A \_\_\_ SWD/ENHR WELL  DOCKET# 87-240-C  
E 15 105

CONDUCTOR CASING SIZE None SET AT \_\_\_ CEMENTED WITH \_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 319 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3725 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Openhole 3724-3739

ELEVATION 1298 T.D. 3739 PBDT 3739 ANHYDRITE DEPTH \_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE \_\_\_

PROPOSED METHOD OF PLUGGING Dump gravel to 3674, dump 5 Sks cement, mud hole & pull casing, put in bridge @ 400' fill to surface with cement slurry  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No

If not explain why? none ever filed

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.D. Short PHONE# (316) 455 3694

ADDRESS PO Box 1 Oxford KS City/State 67119

PLUGGING CONTRACTOR W.D. Short KCC LICENSE # 6679  
(company name) (contractor's)

ADDRESS PO Box 1 PHONE # (316) 455 3694

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/4/94 AUTHORIZED OPERATOR/AGENT: W.D. Short  
(signature) APR 07 1994

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
WICHITA, KS

2)



## Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 8, 1994

W D Short  
P O Box 1  
Oxford KS 67119

OSA Unit #4  
API 15-N/A  
990 FSL 330 FEL  
Sec. 10-29S-01W  
Sedgwick County

Dear W. D. Short,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
202 W. First, Suite 304  
Wichita KS 67202  
(316) 263-8809