

CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

RP

AUG 31 1966

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner E. H. Adair Oil Co.
(Applicant)

Address Wichita, Kansas

Lease (Farm Name) Schmeissner Well No. 1

Well Location Cor. NE NE Sec. 28 Twp. 29 Rge. 1W (#) (W)

County Sedgwick Field Name (If any) Gillian

Total Depth 3760 Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain:

Will be filed with plugging affidavit

Date and hour plugging is desired to begin 9:30 AM, September 1, 1966

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Dale Cline

Address Wichita, Kansas

Plugging Contractor E. H. Adair Oil Co. License No. 207

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Adair Oil Co.

Box 7011
Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Sherrill Compton
Applicant or Acting Agent
Sherrill Compton

Date: August 31, 1966

State of Kansas



WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

August 31, 1966

WELL PLUGGING AUTHORITY

E. H. Adair Oil Company
Box 7011
Wichita, Kansas

| | |
|---------------------|------------------|
| Well No. | 1 |
| Lease | Schmeissner |
| Description | C NE NE 28-29-1W |
| County | Sedgwick |
| Total Depth | 3760' |
| Plugging Contractor | Company Tools |

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Kansas
is hereby assigned to supervise the plugging of the above
named well.