### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

#### WELL PLUGGING APPLICATION FORM

(File One Copy)

15-173-20,068-0000

API NUMBER $\frac{12/70}{}$ (of this well).
API NUMBER 12/70 (of this well).  (This must be listed; if no API# was issued, please note drilling completion date.)  WELL OWNER/OPERATOR Gear Petroleum Co., Inc. OPERATOR'S LICENSE NO. 5151
WELL OWNER/OPERATOR Gear Petroleum Co., Inc. OPERATOR'S LICENSE NO. 5151
ADDRESS 125 N. Market #1075 Wichita, KS 67202 PHONE # (316) 265-3351
LEASE (FARM) Gillian Unit WELL NO. 2 * WELL LOCATION NE NW COUNTY Sedgwick (4514 FSL, 3406 FEL)
SEC. 27 TWP. 298 RGE. 1 (EXOr(W) TOTAL DEPTH 3829 PLUG BACK TD 2750
* Prior to unitization name was G.H. Luckner #3 Check One:
Water Supply Well XX OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 372 CEMENTED WITH 250 SACKS
CASING SIZE 5 SET AT 3836 CEMENTED WITH 350 SACKS
PERFORATED AT 2591-2631
CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Sand back to approximately 2550, dump 3 SX cement.
Perforate at 450' and circulate cement to surface leaving 5½ full of cement.
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? **
(If not explain.) *Drilled prior to ACO-1
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Butch Hoberecht PHONE # (316) 721-5325
ADDRESS P.O. Box 12797 Wichita, KS 67277
PIUGGING CONTRACTOR Gear Petroleum Co., Inc. LICENSE NO. 5151
ADDRESS 125 N. Market #1075 Wichita, KS 67202 PHONE # (316) 265-3351
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: Kansas Jun Releter
(Operator or Agent)
DATE: 10/5/90

## State of Kansas



## Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
JACK SHRIVER
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

# NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 8, 1990

Gear Petroleum Co., Inc. 125 N. Market, #1075 Wichita, KS 67202

Gillian Unit #2 NE NW 27-29-01W Sedgwick County, KS API No. 15-173-20,068

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #2, 202 W. First, #304 Wichita, KS 67202

(316) 263 - 8809