

15-173-01203-0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building...  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date!)

LEASE OPERATOR Gear Petroleum Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place Wichita, KS 67202 PHONE # (316) 265-3351

LEASE (FARM) Gillian Unit \*WELL NO. 1 WELL LOCATION NW NW COUNTY Sedgwick

SEC. 27 TWP. 29 RGE. 1  (E) or  (W) TOTAL DEPTH 3760' PLUG BACK TD 3755'

\*Original well Name: Luckner #1

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL XX DOCKET NO. E19687

SURFACE CASING SIZE 8 5/8 SET AT 307' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2 SET AT 3760' CEMENTED WITH 75 SACKS

PERFORATED AT 3750-52'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR XX CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with KCC recommendation.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? XX IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5/5/87 - Will call Dist #2 5/1.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Gilpin PHONE # (316) 265-3351

ADDRESS 300 Sutton Place Wichita, KS 67202

PLUGGING CONTRACTOR Gear Petroleum Co., Inc. LICENSE NO. 5151 6/87

ADDRESS 300 Sutton Place Wichita, KS 67202 PHONE # (316) 265-3351

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT RECEIVED  
STATE CORPORATION COMMISSION SIGNED: Robert D. Gilpin  
(Operator or Agent)

APR 21 1987 DATE: 4/20/87

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State of Kansas



Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

THIS NOTICE

JUL 24 '87

EXPIRES

April 24, 1987

WELL PLUGGING NOTICE

Gillian Unit #1 (SWD)  
NW NW  
Sec. 27-29S-01W  
Sedgwick County

Gear Petroleum Company, Inc.  
300 Sutton Place  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202  
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809