

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
~~211 NORTH BROADWAY~~ 212 N. MARKET
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
 File One Copy

Lease Owner Consolidated Gas & Mining Company Address 211 N. Broadway, Wichita, Ks.
 (Applicant) & Harvest Queen Mills
 Lease (Farm Name) Whitney Well No. 1

Well Location SW NW NW Sec. 24 Twp. 29 Rge. 1 (E) (W)

County Sedgwick Field Name (if any) Brumley West

Total Depth 3368? (3822') Oil _____ Gas _____ Dry Hole X

Was well log filed with application? No If not, explain: _____

Will be filed with Well Plugging Record.

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of
 the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

J. E. Newman Address Commodore Hotel, Room 510

Plugging Contractor Bert Self

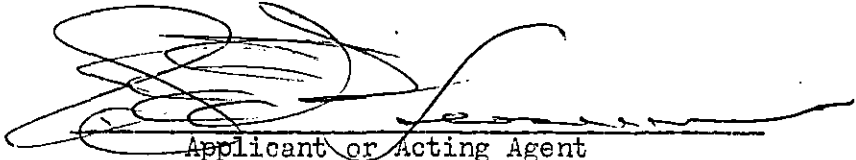
Plugging Contractor's License No. 48

Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to _____

J. E. Newman Address Commodore Hotel, Room 510, Wichita

and payment will be guaranteed by applicant.


 Applicant or Acting Agent

Date January 7, 1958

PLUGGING

FILE SEC. 24 T. 29 R. 1W
 BOOK PAGE 74 LINE 8

STATE OF KANSAS
State Corporation Commission
Conservation Division
~~212 North Broadway~~ 212 N. MARKET
Wichita, Kansas
January 7, 1958

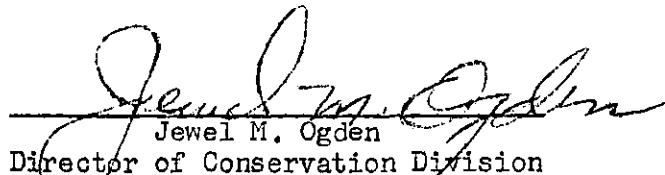
Well No. 1
Lease Whitney
Description SW NW NW 24-29-1W
County Sedgwick
File No. 74-8

J. E. Newman
c/o Commodore Hotel
Room 510
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Krause Bldg., Gt. Bend, Ka.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

June 10, 1959

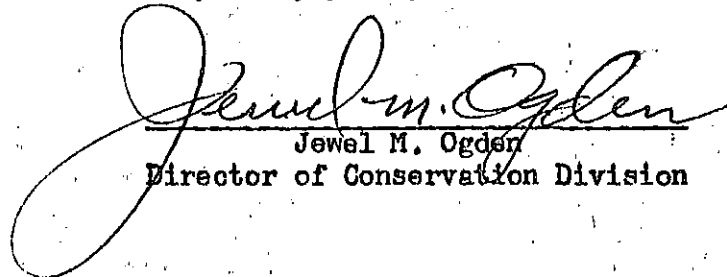
Well No. 1
Lease Whitney
Description SW NW NW 24-29-1W
County Sedgwick
File No. 43-1

Joe Newman
Shirkmore Apts.
Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Lee Guthrie
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham
Eastern Kansas Field Supervisor
P. O. Box 652
Winfield, Kansas
Phone: 3357