15-173-30020-0000 R

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

JUL 9 1965

Lease Owner 1. O. MILLER	CONSERVATION DIVISION Wichita, Kansas
(Applicant) Address 619 Brown BLDG Wichita, Kansa	as 67202
	Well No. 1
	Twp. 298 Rge. (E) 1 (W)
CountySengwick	Field Name (If any)
•	ellInput WellSWD WellD & AX
Was well log filed with application? Yes	If not, explain:
	
Date and hour plugging is desired to begin Ju	ily 7, 1965 - 11 PM
Plugging of the well will be done in accordan	ce with the Rules and Regulations of the State
Corporation Commission.	•
Name of the person on the lease in charge of	well owner Dale Buller
514 ORPHEUM BLDG. A	ddress Wichita, Kansas 67202
Plugging Contractor GABBERT-Jones Inc.	License No.
Address 514 Orpheum Blog Wichita, Kansas	
Invoice covering assessment for plugging this	
BROWN BLDG. Addr	essWichita, Kansas 67202
and payment will be guaranteed by applicant.	
S	igned:
	Applicant or Acting Agent
The	ate: July 8, 1965

State of Kansas

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY

E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

July 6, 1965.

WELL PLUGGING AUTHORITY

619 Brown Bldg., Wichita, Kańsas

Well No. Lease Description County Total Depth

Francis "B"

XXX Ap. C NE SW 22-29-1W

Sedgwick 3751'

Plugging Contractor

Gabbert-Jones Drlg.,

Wichita, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Paul Turpin - Clearwater, Kansas is hereby assigned to supervise the plugging of the above named well.