



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner I. O. MILLER  
(Applicant)  
Address 619 BROWN BUILDING, WICHITA, KANSAS

Lease (Farm Name) POEHNER Well No. 1

Well Location NW NE NE Sec. 22 Twp. 29S Rge. (E) 1 (W)

County SEDGWICK Field Name (If any) \_\_\_\_\_

Total Depth 3765 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A XX

Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 4:30 MAY 27, 1964

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner JACK W. GABBERT  
514 ORPHEUM BLDG. Address WICHITA, KANSAS

Plugging Contractor GABBERT-JONES INC. License No. \_\_\_\_\_

Address 514 ORPHEUM BLDG., WICHITA, KANSAS

Invoice covering assessment for plugging this well should be sent to I. O. MILLER  
619 BROWN BLDG. Address WICHITA, KANSAS

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 2 1964

CONSERVATION DIVISION  
Wichita, Kansas

Signed: By: I. O. MILLER  
[Signature]  
Applicant or Acting Agent

Date: JUNE 1, 1964



GP

JOHN ANDERSON, JR. Governor  
WILLIAM I. MITCHELL Chairman  
HARRY G. WILES Commissioner  
JOHN C. WOELK Commissioner  
RAYMOND B. HARVEY Secretary  
ROBERT C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202  
May 29, 1964.

WELL PLUGGING AUTHORITY

Well No. 1  
Icase Poehner  
Description NW NE NE 22-29-1W  
County Sedgwick

I. O. Miller  
619 Brown Building  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Kansas  
is hereby assigned to supervise the plugging of the above named well.