TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: <u>15-185-21087-00-00</u>

Spot: NESESWSE

Sec/Twnshp/Rge: 12-22S-13W

469 feet from S Section Line,

1494 feet from E Section Line

Lease Name: SCHEIB

Well #: 4

County: STAFFORD

Total Vertical Depth: 3693 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300 WICHITA, KS 67202

Depth (ft) Pulled (ft) Comments String Size PROD 5.5 3674 WITH 125 SX CMT 0 SURF 8.625 732

WITH 500 SX CMT

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 04/02/2015 9:20 AM

Perfs:

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: MARK ROBBIN

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Plugging

Proposed SQUEEZE BOTTOM PERF WITH 100# HULLS & 75 SX CMT. PERFORATE @ 760' & CIRCULATE CMT TO

SURFACE.

Method:

Plugging Proposal Received By: STEVE PFEIFER

Date/Time Plugging Completed: 04/02/2015 11:30 AM

WitnessType: COMPLETE (100%)

KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

TBG STACKED OUT AT 2828'. PUMP THROUGH TBG AT 2828' WITH 150# HULLS & 75 SX CMT. TAG TOC @ 2600'. PERFORATE AT 760' & PUMP DOWN 5 1/2" CASING WITH 225 SX CMT. CMT CIRCUALTED TO SURFACE. TOPPED OFF WELL HEAD WITH CMT.

Тор	Bot	Thru	Comments
3674	3693		
3466	3472		

who

Remarks:

USED 60/40 POZMIX 4% GEL BY QUALITY OILWELL CEMENTING.

Plugged through: CSG

District: 01

RECEIVED APR - 8 2015 KCC DODGE CITY Signed

(TECHNICIAN)

Received KANSAS CORPORATION COMMISSION Form CP-2/3

APR 2 0 2015

CONSERVATION DIVISION ANCHITA KE