

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-171-21128-00-00  
Spot: NWSESWNE Sec/Twnshp/Rge: 11-17S-33W  
2305 feet from N Section Line, 1675 feet from E Section Line  
Lease Name: DAMW 'A' Well #: 1-11  
County: SCOTT Total Vertical Depth: 4817 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	271		WITH 235 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/19/2015 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2400' WITH 50 SX CMT. 2ND PLUG AT 1530' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ROBERT DICKERSON WitnessType: NONE  
Date/Time Plugging Completed: 02/19/2015 12:00 AM KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

1ST PLUG AT 2400' WITH 50 SX CMT. 2ND PLUG AT 1530' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

4/22/15 *CKM*

District: 01

Signed Robert Dickerson

(TECHNICIAN)

RECEIVED  
APR - 9 2015  
KCC DODGE CITY

*MD*

Received  
KANSAS CORPORATION COMMISSION Form CP-2/3  
APR 20 2015  
CONSERVATION DIVISION  
WICHITA, KS